

## SHERIFF'S SALE

PENNYMAC LOAN SERVICES, LLC  
VERSUS NO. 111827  
ALTON E. BUHLER

22ND JUDICIAL DISTRICT COURT  
PARISH OF WASHINGTON  
STATE OF LOUISIANA

Notice is hereby given that by virtue of Writ of SEIZURE out of the above named Court in the matter of Docket No. 111827.

PENNYMAC LOAN SERVICES, LLC  
Versus No. 111827  
ALTON E. BUHLER

directed for execution, I have seized and will offer for sale and sell to the highest bidder at the principal front door of the Sheriff's Office in Franklinton, Washington Parish, Louisiana, on Wednesday, July 11, 2018, at 10:00 AM, the described property, to-wit:

ALL THAT CERTAIN PIECE OR PORTION OF GROUND, together with all the buildings and improvements thereon, situated in the Parish of Washington, State of Louisiana, in Section 37, Township 4 South, range 14 East, being one acre, more or less, commencing from the corner common to Sections 37 and 38, T4S,R13E, and Sections 6 and 37, T4S, R14E, proceed North 00 deg. 36' 22" West 525.41 feet; thence South 65 deg. 47' 23" East 243.45 feet; thence South 86 deg. 20' 19" East 724.02 feet; thence North 85 deg. 39' 07" East 945.95 feet; thence North 75 deg. 43' 45" East 549.18 feet; thence North 27 deg. 38' 27" East 500.27 feet to the bank of the Pearl River; thence downstream along the bank of said river South 72 deg. 07' 10" East 12.85 feet; thence South 57 deg. 10' 54" East 91.15 feet; thence South 44 deg. 19' 38" East 72.28 feet to the point of beginning. Thence, continue downstream along said river South 30 deg. 19' 36" East 58.62 feet; thence South 12 deg. 16' 51" East 105.31 feet; thence South 06 deg. 58' 58" East 13.38 feet; thence leaving said river South 68 deg. 44' 06" West 460.60 feet; thence run a northeasterly direction to the point of beginning. Said tract containing 1.0 acres and being the South half of that 2 acre tract shown on that "Plat prepared for Ray Killingsworth showing property located in Section 37, Township 4 South, Range 14 East, Washington Parish, LA," by Richard B. Edwards,

Land Surveyor, dated March 18, 1988, which is on file and of record in the official records of the Clerk and Recorder in and for the Parish of Washington, State of Louisiana at COB 386, Page 604, Instrument # 139063; subject to restrictions, servitudes, rights-of-way and outstanding mineral rights of record affecting the property.

Address is believed to be: 14337 S. Ox Lot Road, Bogalusa, LA 70427  
Writ Amount: \$122,944.15

### TERMS OF SALE:

Cash at time of sale without appraisal.

Advertise: The Era Leader  
06/06/2018  
07/04/2018

Randy "Country" Seal, Sheriff

## SHERIFF'S SALE

U.S. BANK, N.A., AS TRUSTEE, SUCCESSOR IN  
INTEREST TO WACHOVIA BANK, NATIONAL  
ASSOCIATION, AS TRUSTEE, SUCCESSOR BY  
MERGER TO FIRST UNION BANK AS TRUSTEE,  
FOR MID-STATE TRUST VIII

VERSUS NO. 111995

SONJA BRUMFIELD and DARON BRUMFIELD

22ND JUDICIAL DISTRICT COURT

PARISH OF WASHINGTON

STATE OF LOUISIANA

Notice is hereby given that by virtue of Writ of SEIZURE out of the above named Court in the matter of Docket No. 111995.

U.S. BANK, N.A., AS TRUSTEE, SUCCESSOR IN  
INTEREST TO WACHOVIA BANK, NATIONAL  
ASSOCIATION, AS TRUSTEE, SUCCESSOR BY  
MERGER TO FIRST UNION BANK AS TRUSTEE,  
FOR MID-STATE TRUST VIII

Versus No. 111995

SONJA BRUMFIELD and DARON BRUMFIELD

directed for execution, I have seized and will offer for sale and sell to the highest bidder at the principal front door of the Sheriff's Office in Franklinton, Washington Parish, Louisiana, on Wednesday, July 11, 2018, at 10:00 AM, the described property, to-wit:

**Southwest 1/4 of Section 14, Township 2 South, Range 9 East,  
Washington Parish, Louisiana, described as follows:**

Commencing at the Southwest corner of said Section 14; thence North 750.3 feet; thence North 89 deg. 44 min. East 518.6 feet to the POINT OF BEGINNING; thence North 00 deg. 16 min. West 208.7 feet; thence North 89 deg. 44 min. East 208.7 feet; thence South 00 deg. 16 min East 208.7 feet; thence South 89 deg. 44 min. West 208.7 feet to the Point of Beginning. Together with an easement for ingress and egress 14.9 feet in width described as follows: beginning at the point of beginning of the above described parcel; thence South 89 deg. 44 min. West 393.8 feet; thence North 00 deg. 16 min. West 14.9 feet; thence North 89 deg. 44 min. East 393.8 feet; thence South 00 deg. 16 min. East 14.9 feet; to the Point of Beginning.

Address is believed to be: 24182 Vernon School Road, Mount  
Hermon, LA 70450  
Writ Amount: \$35,842.30

### TERMS OF SALE:

Cash at time of sale with appraisal.

Advertise: The Era Leader

06/06/2018

07/04/2018

Randy "Country" Seal, Sheriff

## SHERIFF'S SALE

VANDERBILT MORTGAGE AND  
FINANCE, INC.

VERSUS NO. 112082

DELORES VARNADO

22ND JUDICIAL DISTRICT COURT

PARISH OF WASHINGTON

STATE OF LOUISIANA

Notice is hereby given that by virtue of Writ of SEIZURE out of the above named Court in the matter of Docket No. 112082.

VANDERBILT MORTGAGE AND FINANCE INC

Versus No. 112082

DELORES VARNADO

directed for execution, I have seized and will offer for sale and sell to the highest bidder at the principal front door of the Sheriff's Office in Franklinton, Washington Parish, Louisiana, on Wednesday, July 11, 2018, at 10:00 AM, the described property, to-wit:

2014 Lexington mobile home bearing serial number LH0113W7902 and

Lot No. 9: 0.953 acre of land in Section 28 Township 3 South, Range 13 East, Greensburg District, Washington Parish, LA, more particularly described as follows, to-wit: commence at the southwest corner of the north one half of the northwest quarter of the southeast quarter of Section 28 and run north 89 degrees 37 minutes east 829.7 feet to the point of beginning; thence continue north 89 degrees 37 minutes east 123.4 feet, thence south 00 degrees 04 minute west 336.7 feet, thence south 89 degrees 47 minutes west 123.4 feet, thence north 0 degrees 04 minutes east 336.3 feet to the point of beginning

Address is believed to be: 16356 Hart Road, Bogalusa, LA 70427

Writ Amount: \$45,698.00

### TERMS OF SALE:

Cash at time of sale with appraisal.

Advertise: The Era Leader

06/06/2018

07/04/2018

Randy "Country" Seal, Sheriff